



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8423

<b>SERIAL NUMBER</b> 10/816,586	<b>FILING OR 371(c) DATE</b> 03/31/2004 <b>RULE</b>	<b>CLASS</b> <del>560</del> 560/132	<b>GROUP ART UNIT</b> 1621	<b>ATTORNEY DOCKET NO.</b> 03108/0201122-USO
<b>APPLICANTS</b> Sunil P. Gupte, Pune, INDIA; Raghunath V. Chaudhari, Pune, INDIA; Anandkumar Balasaheb Shivarkar, Pune, INDIA; Shafeek A. Mulla, Pune, INDIA;				
<b>** CONTINUING DATA *****</b> — none YV				
<b>** FOREIGN APPLICATIONS *****</b> — none YV				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/10/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> INDIA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 15
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 7278				
<b>TITLE</b> Process for preparing carbamates				
<b>FILING FEE RECEIVED</b> 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	